



# Tripod



## North West Region

including Northern Ireland & The Isle of Man

September / October 2012

Issue 19

### The Cumbria Grand Hotel



IAC National AGM Weekend

18<sup>th</sup> to 21<sup>nd</sup> October 2012

# North West Regional Council



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**We also have the following Co-Opted Council Members:**

**Val Ellis FACI Pauline Harrison FACI David Mardon Graham Winnick**

# Chairman's Chat



Welcome every one, to our new design Tripod Magazine, this issue will go out to all affiliated clubs, as well to North West IAC members electronically. (If you don't have an email address, please let us know your home address, so we may send you out a printed copy) .

I would also like to Welcome all club members who may have never received a copy of Tripod before now, we produce 6 issues per year. we hope you enjoy reading about other clubs in your region and about the activities of the North West IAC. There are seven, IAC Regions around the country, each having their own regional magazine, which usually go out inside the National Magazine, Film & Video Maker.

I am always eager to hear from members and especially like photos of club outings and filming progress, or write ups on types of equipment good or bad, so we can let others know which equipment is best value for money. Like I have just been told that 'Crazy Talk' that makes items talk, will soon be out for MAC.

Also we link all clubs in the region to each other which helps with interclub competitions, judging and visiting as well as helping your Chairman / Committee compile their club programme.

Your Council members have been very busy over the summer, organising the National AGM Weekend at Grange-over-Sands, as well as taking bookings, which are coming in each day and I have to say if you need a single room, please ring Richard Curry a.s.a.p. as they are filling up fast. Please try to attend even if it is just for the Sunday.

## Suzie Moore

# Tripod Appeal

I would like to thank those clubs who have sent in donations for us to print copies of Tripod for those who are not on the internet:  
Morecambe Bay Movie Makers, Preston Movie Makers  
Southport Movie Makers, Bolton Movie Makers, Burnley Film Makers,  
Cheadle & Gatley Film Makers, Pendle Movie Makers

# Secretary's Scribbles

Much planning has been put into the preparations of the Olympic Games and hopefully, they will be a success for the country. There have been many sequences of the flame making its way around the country and perhaps you were one of those people who were there, recording the event for posterity.



It would be good to have some productions about the games in our competitions, after all, it's sixty-eight years since they were last held in the U.K. Then, they were sequenced on black and white film mainly by the production companies, as many people were recovering from the effects of the war and money was scarce.

As the National AGM approaches, so the planning sub-committee have been scrutinising carefully each detail of planning for the weekend. The trips have been finalised, evening entertainment arranged, details of the gala dinner accomplished and the Mermaid competitions are reaching momentum.

It would be good to see as many members of the N.W. Region to attend, if only for one day, and if you've not been to an IAC event before, please give it a try, you will certainly make new friends.

Many clubs will, by now, have prepared the new season's programme for their members to enjoy. The club is the forum for the productions which, hopefully, will be entered for the competitions in the region, and then, perhaps, into the national scene. Who knows, a National winner may be already on the stocks!

**John Gleaves**  
**Hon. Secretary**

# BEST OF THE NORTH WEST

As part of the programme we are organising for the IAC AGM weekend we wish to screen the best **North West films**.

Every affiliated club has annual competitions the winners of which would be suitable for consideration in the programme . We invite each club to nominate an entry for consideration. Film should be submitted to Jim Whalley by September 15<sup>th</sup> at the address given below.

## MERMAID and Mini MERMAID COMPETITIONS A REMINDER

These competitions are held at the IAC AGM Weekend which on this occasion is being organised by Our Region at Grange over Sands in October.

They are inter Regional competitions judged by the audience.

We need to select which films will represent the North West so this is a reminder that you are invited to submit entries .

**The Mini Mermaid Competition  
is for one minute films  
whilst those for the Mermaid Competition may be  
up to 10 minutes and should be light hearted.**

Please send your entries to Jim Whalley,  
Rosebank, 677 Preston Old Road, Feniscowles,  
Blackburn BB2 5EN

**The IAC autumn convention is a social event stretching over 4 days and built upon the AGM - an hour on Sunday 21st October. The Cumbria Grand Hotel in Grange-over-Sands is our venue.**

# HOW ABOUT A CLUB DAY OUT ?

The programme is shown on the booking form which can be downloaded from the IAC website: [www.theiac.org.uk](http://www.theiac.org.uk), and consists of films shows, coach, rail and boat outings, a Gala Dinner, The Mermaid Competitions and our Guest Speaker.

Why not car share or organise a club outing for the Sunday events – tickets are £10 including morning and afternoon teas and coffees - lunch is available if pre booked at £13.50 per head.

## **Our Guest Speaker on Sunday afternoon is Professor Ray Johnson MBE FAcI**



Ray is a writer, actor, archivist and film maker with many credits to his name. He has performed in nine one man plays, extracts of which have appeared on TV and radio. From his 21 productions presented at the Edinburgh Festival he won a Fringe First Award.

As an archivist Ray developed The Staffordshire Film Archive which is recognised as one of the most comprehensive in the land. In addition to the original collection of archive films, there are many hours of video material generated by Ray to inform and enhance the period films.  
Recently

# HOW ABOUT A CLUB DAY OUT ?

Ray personally organised the movement of 6 tons of film and video from its home at Staffordshire University to a new purpose built archive.



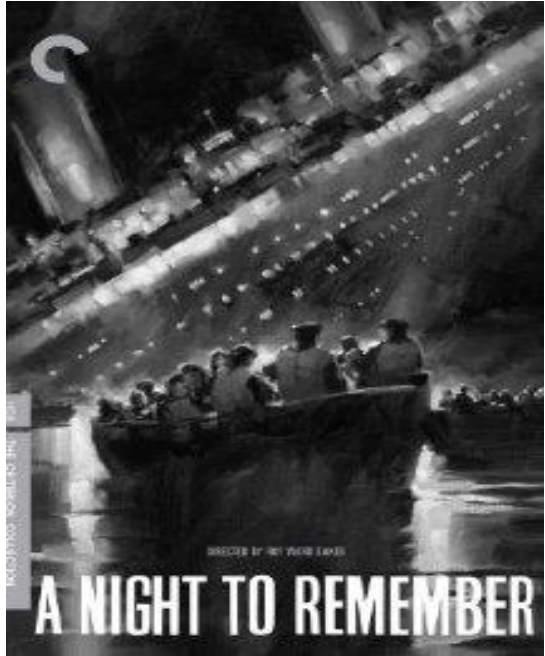
Ray has been making films since 1970 when he produced a modern version of the medieval play Everyman but most of his films have been documentary and educational including his Ten Best winner, I Didn't Do It.

Much of Ray's film making has been stimulated by personalities of the Stoke-on-Trent area and none more so than Captain Edward John Smith Master of the Titanic. Ray made several films about Titanic for the WH Smith Exclusive range which he also wrote and directed.

His most notable film in the range is a 60-minute documentary, The Making of a 'Night to Remember' – the biggest British film of the 1950s - released in 1958 by the Rank Organisation starring Kenneth More.

# HOW ABOUT A CLUB DAY OUT ?

Ray worked with Walter Lord, the author of the original book and William Mac Quitty , the producer of the film. Ray presented his documentary on BBC 2 and it was subsequently released in the UK, USA and Canada on the DVD of the film.



**In March 2012, it was added to the Blu-ray release of A Night to Remember along with his exclusive interview with Titanic survivor Eva Hart. It has received critical acclaim.**

**Unique footage of behind-the-scenes action and the special effects used in sinking the great ship will be included in his presentation.**

**"A Night to Remember" is still upheld as the best TITANIC film ever due to its authenticity. So come along and see this unique presentation !**

**Bookings with cheques made payable to IAC NW no2 A/c can be made to Richard Curry FACI  
939 Burnley Road, Rossendale, BB4 8QL.  
Tel 01706 218456 [richard.curry1@ntlworld.com](mailto:richard.curry1@ntlworld.com).**



# Diary Dates for North West Events

Further Details & Entry Forms are on our web site at

[www.theiac.org.uk](http://www.theiac.org.uk) North West Region

**“ IAC National AGM Weekend ”**

**Hosted by North West Region**

**Including Mermaid & Mini Mermaid**

**The Cumbria Grand Grange Over Sands**

**Thur, Fri, Sat, Sun 18th to 21 October 2012**

**Last Chance as Closing Date 25th September**

**IAC NORTH WEST FESTIVAL & AGM**

**10 am Saturday November 10th 2012**

**At CHADs Theatre, Mellor Road ,**

**Cheadle Hulme Stockport SK8 5AU**

**Guest Speaker Michael Gough FACI(M)**

**Closing date for Entries Monday 8th October**

**North v South 2012 – ‘No Way Back’**

**Max 20mins, Fun, Lighthearted.**

**Mike Scott Altrincham Video Society.**

**Closing Date: Wed 31st October 2012**

**Great Northern A-V Weekend**

**Fri 30<sup>th</sup> Nov – Andy Lound – “Pale Blue Dot”**

**Sat 1<sup>st</sup> Dec – A-v Comp Sun 2<sup>nd</sup> Dec RPS AVD**

**[www.wilmslowguildav.org.uk](http://www.wilmslowguildav.org.uk)**

# Diary Dates for North West Events

**Burnley Film Festival**  
**Saturday 9th March 2013**  
**2pm Padiham Town Hall**

**IAC North West Mersey Ten**  
**6<sup>th</sup> April 2013**  
**Hosted by Preston Movie Makers**  
**St. Cuthburts Church Centre, Lytham Road**  
**Fulwood, Preston. PR2 3AR**  
**Closing Date for entries**  
**6<sup>th</sup> March 2013**

**BIAFF 2013**  
**18<sup>th</sup> -21<sup>st</sup> April 2013**  
**Hosted by CEMRIAC**  
**The Chesterfield Hotel**  
**Makin Street, Chesterfield, Derbyshire S41 7UA**  
**Alan Atkinson 01788 890726 Cv23@aol**

**Bolton Movie Makers**  
**Movie Challenge**  
**May 2013**  
**Open to all IAC & Northwest Clubs**



# TRAINING INITIATIVE - APPLE MAC

North West Region has been invited to bid to IAC National Council for funding to pump prime Training in the region.

This was discussed at the June Council meeting and we agreed that we would seek to get support for training on Apple Mac software Final Cut Pro and iMovie.

We need to assess the demand for this. Would all those interested please register their names with :Richard Curry FACI at [richard.curry1@ntlworld.com](mailto:richard.curry1@ntlworld.com) and give an indication as to what they would be prepared to pay for a full day training session.

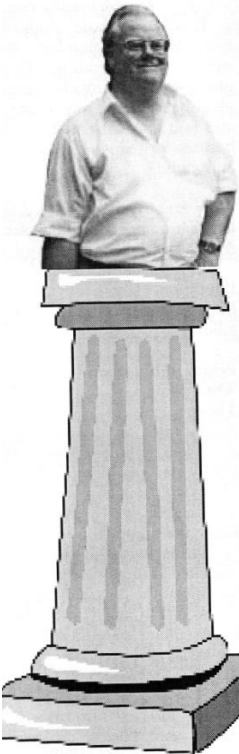
If we are able to take this forward an event in the Spring of 2013 is envisaged.



# Newton's Column

Readers of Newton's Column will no doubt be aware that there have been some changes in the arrangements for the Tripod news. At the time of writing I do not know what effect this will have on the column. The column like myself is classed as an ancient monument and it may be of some academic interest that the word Column itself has a number of different origins.

You might be interested to know, that the Ancient Greeks used the word Kolone to describe a column as a Corset, although I don't know if Greek women used this garment. Those I suspect, who posed for Statues, seemed to favour the adoption of the more loosely flowing garment. The Romans on the other hand used the word Collis to describe any vertical construction.



Should the worst come to the worst and it becomes necessary to remove the column in the interests of financial economy I would like to say here and now that I will protest on the grounds that the Column is in fact a Site of Special Interest. It is strongly believed by local moviemakers that buried beneath this edifice are items of special scientific interest, such as a Standard 8 cine camera, with a box full of standard 8 splices.

A collection of ancient yellow envelopes thought to be Kodak originals and most interesting of all the original Book written by Ivor Watson internationally acclaimed at the time of the introduction of moviemaking for the masses.

It does not go beyond the grounds of possibility that beneath the column there may well be a box containing the ashes of this famous man, the founder of the amateur moviemaking fraternity. Only time and the IAC can tell

**John Newton Esq.**

# Around the Clubs

Please send in your club programmes, Stories, or events your club is involved with, as without your items, Tripod will fade away!

## **Abergelle A-V**

Mal Hughes Membership Sec. [Mal.hughes@talktalk.net](mailto:Mal.hughes@talktalk.net)

**Accrington Movie Makers.** Meet every Monday 7pm. Sept-May  
The Community Centre, Fairfield Street, Accrington.

Don Clarke 01254 56783 [jamesdonaldclarke@tiscali.co.uk](mailto:jamesdonaldclarke@tiscali.co.uk)

5<sup>th</sup> Nov. Chairmans night. 12<sup>th</sup> Nov. Editing on Pinical with Roger Leach

19<sup>th</sup> Nov. An Evening with Burnley Film Makers.

26<sup>th</sup> Nov. One min. Movie Filmed in Club.

3<sup>rd</sup> Dec. A nite of films by Jim Whalley. 10<sup>th</sup> Dec. Show your one min movie.

17<sup>th</sup> Dec. Christmas meal 24<sup>th</sup> & 31<sup>st</sup> Dec. No Meeting.

**Alrincham Video Society.** Meet every Wednesday 8pm. With informal Technical nights on 1<sup>st</sup> & 3<sup>rd</sup> Mondays 8pm. Timperly Community Centre.

121 Park Road, Timperly, WA15 6QQ

Eric Flowers 0161 973 9344. [eflowers@ntlworld.com](mailto:eflowers@ntlworld.com)

**Bangor & Downs Camera Club. A-V.** Meet every Wednesday, 7.45pm.

Sept-May. Kingsland, Ward Avenue, Ballyholme, Bangor, Northern Ireland.

[www.bangor\\_camera\\_club.co.uk](http://www.bangor_camera_club.co.uk) or [trevercraig@mac.com](mailto:trevercraig@mac.com)

**Blackpool Moviemakers.** Meet every Monday. 7.30pm Sept- April

(Monthly in the Summer) at Highfield Methodist Church Hall, The Fellowship Room, Scarsdale Avenue, Blackpool. FY4 2NP.

Pat Harvie 01253 349 836. [pthrv9@gmail.com](mailto:pthrv9@gmail.com)

**Bolton Movie Makers.** Meet 2<sup>nd</sup>, 4<sup>th</sup> & 5<sup>th</sup> Thurs every month.

Over-Hutton Conservative Club, Bolton, BL5 1AA.

Sec. John Pool 01204 64855. [john\\_pool@o2.co.uk](mailto:john_pool@o2.co.uk)

[www.boltonmoviemakers.org.uk](http://www.boltonmoviemakers.org.uk)



**Burnley Film Makers.** Meet every Wednesday 7.30pm.  
Higham Village Hall, Higham Road, Higham, Burnley.  
BBN12 9EU

Keith Widdup 01282 693722. [keith.widdup@uwclub.net](mailto:keith.widdup@uwclub.net)

# Around the Clubs

**Bury Cine Society.** Meet every Wednesday 8pm. At the Moses Centre, Bury.  
www.burycine.org.uk [enquiries@bury.org.uk](mailto:enquiries@bury.org.uk)

**Carlisle & Border Camcorder Club** Meet weekly Sept-April 7.30pm then every 2<sup>nd</sup> Monday. Parish Rooms, St. Michaels Church, Stanwix, Carlisle CA3 9DJ.  
[www.carlisleandborderccclub.com](http://www.carlisleandborderccclub.com).  
Bill McClintock [billshir@talktalk.net](mailto:billshir@talktalk.net)

**Cheadle & Gatley Film Makers.** Meet every Thursday 8pm. Sept-May, Village Hall, Heald Green, Stockport.  
Colin Robinson. 0161 437 5666 [.csv@talktalk](mailto:.csv@talktalk)

**Crewe Cine & Video Club.** Meet 1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Tuesday of the month Sept-May.  
Sec. Mike Hasprey 01270 581 555  
Publicity Officer. A Darlington 01270 567653

**Hassra Fylde CS Photo Society** [www.hf-ps.co.uk](http://www.hf-ps.co.uk)

**Hoyle Movie Makers.** Meet every Wednesday 8pm. & 1<sup>st</sup> Wed of each month, during the Summer. At Carr Lane, Moreton, Wirral.  
Sec: Norma & Jim Wood 0151 638 7815  
Chair. Jon Penn 0151 203 6397

**Manx Video Camera Club** Meet Monthly, Mondays 7.30pm.

**Douglas Isle of man.** Arne Dahn 01624 845 255 [arne.le.dahn@manx.net](mailto:arne.le.dahn@manx.net),

We have been established for many years. Membership runs approx 24 annually. A keen interest in Film Making prevails. The social side of our club is very active with visits and social events, organised regularly. We run a number of club competitions each year. New members always welcome and help given.

**Mid Cheshire Camcorder Club** Meet on 2<sup>nd</sup> & last Thursdays each month, **Winnington Park Recreation Club, Park Road, Winnington, Northwich, Cheshire CW8 4EB.** Chair. Geoff Dodd 01606 781436.  
[www.m-ccc.org.uk](http://www.m-ccc.org.uk) or [geoff@geoffdodd.vianw.co.uk](mailto:geoff@geoffdodd.vianw.co.uk)



**Morecambe Bay Movie Makers.**

Meet every Monday. 7.30pm,  
at St. Christopher's church Hall,  
St. Christopher's Way, Morecambe. LA4 6EE  
Hon Sec: Ken Russell 01524 416074.

[k.t.russell@talk21.com](mailto:k.t.russell@talk21.com)

[www.morecambabaymoviemakers.org.uk](http://www.morecambabaymoviemakers.org.uk)

# Around the Clubs

**North East Cheshire Film Society.** Meet on the 3<sup>rd</sup> Thursday of every month.  
**Oct-April. Village Hall, High Lane, Stockport.**  
J C Wilkinson. [John.emma@zen.co.uk](mailto:John.emma@zen.co.uk)

**Nelson Camera Club.** Meet every Tuesday 7.30 Beg: Aug to End: May.  
**At Walton Lane, Community Centre, Leeds Road, Nelson. BB9 8RW.**  
**New Sec:** Mrs AM Imeson, 1 eden close, Barrowford, Nelson, Lancs BB9 6JP

**North West Film Archive.** Open Mon-Fri. 9am-5pm. At Manchester  
**Metropolitan University, 47-49 Charlton Street, Manchester. M1-3EU.**  
[www.nwfa.mmu.ac.uk](http://www.nwfa.mmu.ac.uk) or [n.w.filmarchive@mmu.ac.uk](mailto:n.w.filmarchive@mmu.ac.uk) c/o Nick Gladden

**Northern Ireland Camcorder Club.** Meet 8pm. Every  
**Monday October to March.**  
Sec. Michael Canning.  
44 Glenregagh Drive, Belfast. N.I. BT6-0NL



**Pendle Movie Makers.** Meet on the 1<sup>st</sup> Monday of every month, except bank hols  
when we meet on a Tuesday. Colne Borough Pendle.  
Sec: Peter Copestake. 01282 864058. [peter.copestake@googlemail.com](mailto:peter.copestake@googlemail.com)  
Chair: John Morgan. [johnmrgn@aol.com](mailto:johnmrgn@aol.com)

**Penrith & District Camera Club.** Meet every Wednesday 7.30pm at Quaker  
meeting house, Meeting House Lane, Penrith. CA11 7TR.  
Irving Butterworth. 01768 865330.  
[info@penrithcameraclub.co.uk](mailto:info@penrithcameraclub.co.uk) or [www.penrithcameraclub.co.uk](http://www.penrithcameraclub.co.uk)

**Poynton & Stockport Movie Makers.** Meet 7.45pm on alternate Thursdays,  
Vernon room, Civic Hall, Poynton, Nr Stockport.  
Sec. Marjory Gregory. 01663 732087. [lowmeadow20@freenetname.co.uk](mailto:lowmeadow20@freenetname.co.uk)  
Chair. John Heeson. [info@psmvideo.co.uk](mailto:info@psmvideo.co.uk) or [www.psmvideo.co.uk](http://www.psmvideo.co.uk)



**Preston Movie Makers** 50th Season Meet every Thursday.  
7.45pm. Sept-April. Galloway Hall, Brackenbury Road, Fullwood,  
Preston. PR2 3BS.

**Jim Whalley** Chairman [jimwhalley1@gmail.com](mailto:jimwhalley1@gmail.com)  
Sec Roy Lodson. 01772 672599.

Email: [pmoviemakers@gmail.com](mailto:pmoviemakers@gmail.com) [www.prestonmoviemakers.org.uk](http://www.prestonmoviemakers.org.uk)

# Around the Clubs

**Ribble Valley Camcorder Club.** Meet 7.30pm. 1<sup>st</sup> & 3<sup>rd</sup> Thur each month. Sept-May. **The Pendle Club, Lowergate, Clitheroe. BB7 1AG.**  
Michael Bridget 01254 824670. [emikeb@btinternet.com](mailto:emikeb@btinternet.com)

**Rochdale Movie Makers.** Meet 7.30pm. 1<sup>st</sup> & 3<sup>rd</sup> Thursday each month. Norden Old Library, Enfield Road, Nordon, Rochdale. OL11-5XE.  
Sec. Barbara Jones 01706 654560. [bjones@rochdalemoviemaker.co.uk](mailto:bjones@rochdalemoviemaker.co.uk)  
Chairman. Geoff Alexander. [galexander@rochdalemoviemaker.co.uk](mailto:galexander@rochdalemoviemaker.co.uk)  
[www.rochdalemoviemaker.co.uk](http://www.rochdalemoviemaker.co.uk).

**Stoke Cine & Video Society.** Meet every Wednesday. 7.30pm. Sept-May. Newcastle-under-Lyme, Staffs

New Hon Sec: John Gleaves.  
[Rev.gleaves@googlemail.com](mailto:Rev.gleaves@googlemail.com)  
Chair: Chris Parkes. 01782 846729.  
[MovieMan1080@googlemail.com](mailto:MovieMan1080@googlemail.com)  
President: Gerald Mee MBE .FACI.  
01538 382570. [www.stokecvcs.co.uk](http://www.stokecvcs.co.uk)



**Swan Movie Makers Wirral.** Meet on the 2<sup>nd</sup> & 4<sup>th</sup> Friday of every month between Sept-June.

At Christ Church Community Centre, Bebington.  
Chairman. Wilf Humphrey. 0151 608 7355.  
[w.humphrey66@btinternet.com](mailto:w.humphrey66@btinternet.com)



Contact Angus Tilston 0151 334 5546 for information on our Annual Transport Show in November Web: <https://sites.google.com/site/swammwirral>

## Starting our 58th Season : Guests & new Members Welcome

Friday 14<sup>th</sup> Sept we start our new season with 'show us yours'.  
Friday 23<sup>rd</sup> Sept. AV evening with Steve Aspinall of Hoylake.  
Friday 12<sup>th</sup> Oct Stage Fright Perform – Our chance to film some live action.  
Wed 24<sup>th</sup> Oct. Heswall Festival, 'Merseyside on Film' at Heswall Hall  
Friday 26<sup>th</sup> Oct. Members George Gregory & Graham Mathews Entertain.



# Around the Clubs



**Swan Members On Summer Outing to Lancaster.visit included Leighton Hall, the home of the Gillows family. Lunch at the Bourough in the centre of Lancaster, followed by a wonderful 2hr canal cruise. August 2012,**

**Southport Movie Makers. Meet 8pm.  
Every Thursday. St James CofE Church  
Hall, 26 Ludlow Road, Southport.  
Ashby Ball. 01704 567 778.  
[ashby.ball@virgin.net](mailto:ashby.ball@virgin.net)**



**New Sec & Press and Web Officer. 07832  
059 323  
E-mail: [rneilfoley@gmail.com](mailto:rneilfoley@gmail.com)  
Web: [www.southportmoviemakers.org.uk](http://www.southportmoviemakers.org.uk)  
Blog: [www.southportmoviemaker.blogspot.co.uk](http://www.southportmoviemaker.blogspot.co.uk)**

**Over recent months, Southport MovieMakers has been very busy:**

On behalf of the Club, Ashby Ball attended BIAFF in Weymouth. Southport MovieMakers had entered "MidVillage Bloomers", (produced by Paul Bagshaw), which won a 4-star award, and Ashby collected the certificate on behalf of the Club.

# Around the Clubs

Also at BIAFF, Paul Bagshaw gained a 4-star award for his film “When No-one Hears You Scream”, and Ashby received the certificate on his behalf. Paul also earned a 3-star award for “The Wall”.

On 19 April, Southport hosted the annual Inter-club Competition between Bolton, Morecambe Bay, Preston, Southport, Swan and Warrington. Congratulations go to Bolton MovieMakers on winning this year’s Competition for their film “Rocky and Me” about an apprentice stable boy and his passion for horses.

Sixty years ago, Southport MovieMakers made a film about blood for the National Blood Service (Liverpool Region), “Calling to You”, the aim of which was to recruit people to donate their blood. The film was judged to be one of the Ten Best Amateur Films of 1951, in the competition run by Amateur Cine World Magazine. The film is expected to be calling out to potential blood donors again – sixty years on. The National Blood Service is actively promoting this film around the region with a view to arranging screenings to coincide with this Royal Diamond Jubilee year. For the third time in five years, in May, Southport MovieMakers won the Bolton Movie Challenge. The winning film was 'Behind the Wire', a dramatised documentary of the recall of memories from Auschwitz during World War II.

A new group production entitled “Night Vision” has just been completed. Les Thomas, who led the project, has written a full report on the project which you can see on our blog.

During June and July, we will be tapping into the skills and experience we have at Southport MovieMakers. Members of the Club will be talking about some of the core skills of the film-maker.

A new download facility has been added to the Southport MovieMakers web site. The first addition to the facility was the newly-revised Membership Application Form (pdf).

Over recent months, Southport MovieMakers has been publicising its activity to members and the rest of the world via its blog, to which the members have become active contributors (details below). See the blog for more information on the above items.

**Neil Foley** Sec & Press Officer

# Around the Clubs

**West Cheshire Video Club.** Meet Fortnightly, on Mondays 8pm St. Thomas Church, Ellesmere Port, L65 [www.westcheshirevideo.org.uk](http://www.westcheshirevideo.org.uk)  
Geoff Sherman 01829 270176 [wcvcnet@virgin.net](mailto:wcvcnet@virgin.net)

**Wilmslow Guild Audio-Visual Group.** Meet every three weeks, Friday 7.30pm. Please ring & ask about us? 01925 753303.  
Howard Gregory, Chairman, [www.wilmslowguildav.org.uk](http://www.wilmslowguildav.org.uk)

The last event of the season took the form of an outing to The boat museum, Ellesmere Port. We were blessed with superb weather (i.e. it didn't rain very much) and a good time was had by all.

Our next season starts on 7th September. Details of the 21st Sept special meeting to be presented by two leading continental A-V workers appeared in the July/August Tripod.

We have two more meetings which are relevant to video as well as A-V workers. On 12th October, Sheila Davies DPAGB will be talking about planning wildlife photographic trips, illustrated, of course, by some of her wildlife A-Vs. On 9th November, Suzanne Walker APRS will be talking about "Production" - that vital stage in A-V and video preparation where good ideas are, hopefully, turned into reality.

This year's Great Northern weekend starts on 30th November with Andy Lound's "Pale Blue Dot." If you haven't seen one of Andy's superb presentations, now is the time to rectify that. We like him so much, this is his third visit.

## Howard Gregory

**Warrington Cine & Video Society.** Meet every Monday 8pm. (Except Bank Holidays & Xmas) Silver Band Hall, Lousher Lane, Warrington.  
Marjorie Belton 0151 426 3854. [wcv.s.1936@btinternet.com](mailto:wcv.s.1936@btinternet.com)

# Around the Clubs

## Estella Cooper 1938 – 2012



With great sadness we have to report the death of yet another member of Warrington Cine and Video Society, the third in less than three months.

Estella was born in Warrington, the eldest of three sisters. She used to involve them in family Christmas Pantomimes which she scripted, directed and took a part in it herself.

After leaving school in 1955, she trained at a secretarial college. In 1958, she met David Cooper. They got engaged in June 1961 and married a year later.

David and Estella moved to South Manchester and then down to the Bristol area when David started working for the British Aircraft Corporation on Concorde in 1968, then David's work brought them back to Warrington.

They joined Warrington Cine and Video Society and soon became active members of the committee. Estella wrote scripts, directed and produced movies and appeared in front of the camera on many occasions. She was Society Chairman between 1999 and 2001 and again between 2003 and 2005, in spite of developing Parkinson's Disease following a visit to the USA.

In mid May of this year Estella was taken ill with broncho-pneumonia. She was rushed into the Intensive Care Unit at a local hospital and kept under sedation, but passed away in the early hours of 31<sup>st</sup> May.

Estella's funeral was at her parish church in Woolston on 20<sup>th</sup> June, only a few days after what would have been their Golden Wedding Anniversary.

Many of her Warrington Cine and Video Society friends were among the mourners and some joined David in mid July when he scattered Estella's ashes and planted a "Stella" rose in a Memorial Garden at the church. It was our final opportunity to say "Goodbye" to a lovely lady and a dear friend. She will be sorely missed by all our members. RIP Estella.

**Rob Evans WCVS Vice President.**

## **IAC NORTH WEST.**

**NOTICE IS HEREBY given that the Annual General Meeting of the North West**

**Region of the IAC will be held at Chads Theatre on Saturday, 10<sup>th</sup>. November, 2012, at 12-00 noon for the following purposes:-**

- 1. To receive and accept apologies for absence.**
- 2. To receive and accept the Minutes of the AGM held on Saturday, 12<sup>th</sup>. November 2012**
- 3. To receive the Chairman's report.**
- 4. To receive the Honorary Treasurer's Report.**
- 5. To elect the Members of the North West Council. Present Members are as follows, elected and co-opted:-**  
**Mesdames**  
**V. Ellis, P. Harrison, J. Gleaves, Susan Moore.**  
**Messrs.**  
**J. Gleaves, R. Curry, D. Mardon, G. Whinnick, J. Whalley.**
- 6. To appoint the Auditor.**

**Whilst the business of the AGM is to deal with the above items," members' voices" will give the opportunity to raise questions or discussion from the floor of the meeting which will be received by the Council for consideration.**

**Only those items which appear on the Calling Notice will be considered for adoption; items raised from members' voices will be considered for the following AGM.**

**John Gleaves, Hon. Secretary.**

**28<sup>th</sup> July 2012**

## **Tripod items must arrive On or Before these Dates :**

**Sept 25th** for **Nov /Dec** Issue  
**Nov 25th** for **Jan /Feb** Issue  
**Jan 25th** for **March /April** Issue  
**March 25th** for **May /June** Issue  
**May 25th** for **July /Aug** Issue  
**July 25th** for **Sept /Oct** Issue

All Club info is from IAC NW Region webpage, so please let me ,  
(& the IAC web master) know of any changes to your club details.

**Editor** **Suzie Moore** **Suziedave@yahoo.co.uk**

### **IAC National Contacts:**

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Web Address: [www.theiac.org.uk](http://www.theiac.org.uk)

### **North West Representative on National Council:**

**John Owens**

**To Become an Individual Member of the IAC**

**Contact your club Chairman,  
so they may claim a fee for club funds**

**If you are not a member of a club Contact:**

**Your North West Regional Chairman**

**or**

**IAC The Film & Video Institute  
Dorset House, Regent Park, Kingston Road,  
Leatherhead Surrey, KT22 7PL**